

# The Lord's Day, November 10, 2024

## 10:30 AM Morning Service

*You who fear the Lord, praise him!  
For he has not despised or abhorred the affliction of the afflicted,  
and he has not hidden his face from him, but has heard, when he cried to him.  
Psalm 22:23-24*

### Prelude

### Welcome and Announcements

### The Voluntary for Silent Prayer

#### \*Call to Worship: Psalm 123:1-3

Minister: To you I lift up my eyes, O you who are enthroned in the heavens!

People: Behold, as the eyes of servants look to the hand of their master, as the eyes of a maidservant to the hand of her mistress, so our eyes look to the Lord our God, till he has mercy upon us.

Unison: Have mercy upon us, O Lord, have mercy upon us.

#### \*Hymn of Adoration: "O God, to Us Show Mercy" (No. 437)

1 O God, to us show mercy and bless us in your grace;  
cause now to shine upon us the brightness of your face;  
that so your way most holy on earth may soon be known,  
and unto ev'ry people your saving grace be shown.

2 O God, let all men praise you, let all the nations sing;  
in ev'ry land let praises and songs of gladness ring;  
for you shall judge the people in truth and righteousness,  
and through the earth the nations shall your just rule confess.

3 O God, let people praise you, let all the nations sing,  
for earth in rich abundance to us her fruit shall bring.  
The Lord our God shall bless us, our God shall blessing send,  
and all the earth shall fear him to its remotest end.

#### \*Prayer of Adoration and Congregational Prayer

Eternal God, we praise you for your surpassing greatness, your unspeakable goodness, and your super-abundant grace. We can more easily count the sands on the seashore than number your mercies to us. We know but a part of all you have done for us, but that part exceeds our ability to praise. And so, as we mourn our sin, we fly repenting to your outstretched arms, for we know you will not cast us off. Because we are in your Son, you will draw us near. And you will not condemn us, for Jesus died in our place. In his precious name we come to you. Amen.

*Adapted from "Divine Mercies" in The Valley of Vision*

#### \*Confession of Faith: Heidelberg Catechism 18

Minister: Who is the Mediator who at the same time is true God and a true and righteous man?

People: Our Lord Jesus Christ, who has become for us wisdom from God – that is, our righteousness, holiness and redemption.

Unison: Thanks be to God!

#### \*Gloria Patri (Tune: "Gloria Patri, Greatorex")

Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.

## Old Testament Reading: Isaiah 42:1-13

### Hymn of Response: "Hail to the Lord's Anointed" (No. 311)

1 Hail to the Lord's Anointed,  
great David's greater Son!  
Hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free,  
to take away transgression,  
and rule in equity.

2 He comes with comfort speedy  
to those who suffer wrong;  
to help the poor and needy,  
and bid the weak be strong;  
to give them songs for sighing,  
their darkness turn to light,  
whose souls, condemned and dying,  
were precious in his sight.

3 He shall come down like showers  
upon the fruitful earth;  
and love, joy, hope, like flowers,  
spring in his path to birth;  
before him on the mountains  
shall peace, the herald, go;  
and righteousness, in fountains,  
from hill to valley flow.

4 O'er ev'ry foe victorious,  
he on his throne shall rest,  
from age to age more glorious,  
all-blessing and all-blessed;  
the tide of time shall never  
his covenant remove;  
his name shall stand forever—  
that name to us is Love.

### Public Confession

Minister: In repentance and rest is your salvation; in quietness and trust is your strength.  
Isaiah 30:15

People: **Almighty God, we are unworthy to come into your presence because of our many sins. If you dealt with us as we deserve, we would not receive any grace or mercy from you. We have sinned against you, and we have offended you. And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father to all who turn to you. And so, we humbly ask you, for the sake of Christ your son, to show us mercy and forgive all of our offenses. Forgive the sins of our youth and the sins of our old age. By your Spirit, O God, take possession of our hearts so that, not only the actions of our life, but the words of our mouths and the smallest thoughts of our minds, may be guided and governed by you; through Jesus Christ our Lord, to whom, with you and the Holy Spirit be all honor and glory now and forever, Amen.**

### Private Confession

### Pastoral Prayer

### Promise of the Gospel

Minister: But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. (Ephesians 2:4-8)

People: **To the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.**

**\*Hymn of Thanksgiving: "And Can It Be" (No. 455)**

1 And can it be that I should gain  
an int'rest in the Savior's blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing love! How can it be  
that thou, my God, shouldst die for me?

*Refrain:*

*Amazing love! How can it be  
that thou, my God, shouldst die for me?*

2 'Tis myst'ry all! Th'Immortal dies:  
who can explore his strange design?  
In vain the firstborn seraph tries  
to sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
let angel minds inquire no more. [Refrain]

3 He left his Father's throne above  
(so free, so infinite his grace!),  
humbled himself (so great his love!)  
and bled for all his chosen race!  
'Tis mercy all, immense and free,  
for, O my God, it found out me! [Refrain]

4 Long my imprisoned spirit lay  
fast bound in sin and nature's night;  
thine eye diffused a quick'ning ray;  
I woke, the dungeon flamed with light;  
my chains fell off, my heart was free;  
I rose, went forth, and followed thee. [Refrain]

5 No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine,  
bold I approach th'eternal throne,  
and claim the crown, through Christ, my own.  
[Refrain]

**Worship of God through Tithes and Offerings**

**\*Doxology (Tune: "Old Hundredth")**

**Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

**\*Prayer of Thanksgiving and Dedication**

**Reading of The Holy Scriptures: Matthew 15:21-28**

Minister: This is the Word of God.

Unison: **Thanks be to God for his Word!**

**The Prayer for Illumination**

**Sermon: "Lord, Help Me" (Rev. Seth Wallace)**

**\*Hymn of Response and Preparation: "Behold the Lamb" (SH No. 7)**

1 Behold the Lamb who bears our sins away,  
Slain for us: and we remember:  
The promise made that all who come in faith  
Find forgiveness at the cross.  
So we share in this Bread of life,  
And we drink of His sacrifice,  
As a sign of our bonds of peace  
Around the table of the King.

2 The body of our Saviour, Jesus Christ,  
Torn for you: eat and remember  
The wounds that heal, the death that brings us life,  
Paid the price to make us one.  
So we share in this Bread of Life,  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King.

3 The blood that cleanses every stain of sin,  
Shed for you: drink and remember  
He drained death's cup that all may enter in  
To receive the life of God.  
So we share in this Bread of Life,  
And we drink of His sacrifice,  
As a sign of our bonds of grace  
Around the table of the King.

4 And so with thankfulness and faith  
We rise to respond: and to remember  
Our call to follow in the steps of Christ  
As His body here on earth.  
As we share in His suffering,  
We proclaim: Christ will come again!  
And we'll join in the feast of heaven  
Around the table of the King.

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## The Sacrament of the Lord's Supper

### Invitation and Instructions

All who have professed faith in Jesus Christ and have been baptized and who are communicant members in good standing in an evangelical church are invited to come to participate in this sacred Sacrament of the Church. This is not a Presbyterian table, and we do not restrict it as such; it is the Lord's Table. However, the church alone grants access to the table and must guard it from the leaven of unrighteousness (1 Cor. 5:6-8). Therefore, if you have not repented and trusted in Christ or if you are harboring sin in your life or if there is anyone with whom you are not at peace with so far as it depends on you (Rom. 12:18), please do not participate in this meal. We invite you instead to use this time to reflect and ask God to speak to your heart and give you more light and understanding. Children who have not been admitted to the table by the church should also refrain from partaking of the Supper.

*For those who prefer, the outer ring of the tray is grape juice. The bread is gluten free.  
Please hold the bread and cup until all have been served so that we may partake together.*

### \*Departing Hymn: "Beneath the Cross of Jesus" (Insert)

1 Beneath the cross of Jesus  
I find a place to stand,  
And wonder at such mercy  
That calls me as I am;  
For hands that should discard me  
Hold wounds which tell me, "Come."  
Beneath the cross of Jesus  
My unworthy soul is won.

3 Beneath the cross of Jesus —  
The path before the crown —  
We follow in His footsteps  
Where promised hope is found.  
How great the joy before us  
To be His perfect bride;  
Beneath the cross of Jesus  
We will gladly live our lives.

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2 Beneath the cross of Jesus  
His family is my own —  
Once strangers chasing selfish dreams,  
Now one through grace alone.  
How could I now dishonor  
The ones that You have loved?  
Beneath the cross of Jesus  
See the children called by God.

### \*The Benediction

### Postlude

*\*Denotes congregational standing, if able.*

This morning our deacons will collect a special offering designated to provide assistance to those in our congregation and wider community who have material and financial needs. It has long been the practice of the church to receive gifts for this purpose in connection with the celebration of the Lord's Supper, remembering Jesus who "though He was rich, yet for your sake became poor so that through His poverty you might become rich" (2 Cor. 8:9). Please use the Mercy Box at the rear of the sanctuary. Thank you.

## ANNOUNCEMENTS

### Prayer for the Persecuted Church

Our monthly CTK Persecuted Church Prayer Group is resuming for the season! Our November prayer hour is scheduled for 10:00 AM on Friday, **November 15**.

### Thanksgiving Dinner

You are invited to a traditional Thanksgiving dinner with all the trimmings on Sunday, November 24 at 5:30 PM at the church. The congregation is asked to bring sides, salads, and desserts—enough to feed eight people. Please sign up on the sheet in the foyer or on our online form at [www.ctkvb.org](http://www.ctkvb.org). An accurate number of attendees is important for planning purposes, so please remember to sign up.

### Bridal Shower

Ladies, you are invited to a bridal shower for Eva McDaniel on **November 14 at 12:00 PM**. We'll gather here at the church after ladies' Bible study to celebrate her upcoming marriage to Jacob Woodward. You may access her gift registry at [www.theknot.com](http://www.theknot.com) (use her name and December 2024).

### Operation Shoebox

You are invited, once again, to participate in Samaritan's Purse Operation Christmas Child Shoe Box Drive. In the narthex, a brochure is available to explain what may be included in the boxes. Gifts may be put in a wrapped shoebox, or you may use one of the boxes provided. This year the goal is 140 boxes. Filled boxes must be returned to the church by **November 17**.

### Ornament Exchange

The Young Ladies of CTK invite all the ladies to an Ornament Exchange here at Christ The King on Saturday, **December 7 at 10:00 AM**. Please RSVP via the website or at the table in the lobby. Be sure to pick up your ornament bag and directions at the table as well.

### Weekly Gatherings

Men's Fellowship Time on **Wednesdays at 7:00 AM** at Nettie's Roadside Restaurant, (2555 27th Ave Suite G-6 in Vero Beach).

Women's Bible Study on **Thursdays at 10:00 AM** at the church.

### Volunteer Schedule

We'll be making the volunteer schedule for December through February. If you would like to be added to or removed from the schedule, please contact Minda ([minda@ctkvb.org](mailto:minda@ctkvb.org)). In addition, if you know that you will be out of town specific Sundays in December through February, please let Minda know. Please direct questions about serving in the nursery or kitchen or providing refreshments to Susan Parsons and questions about serving as a greeter or usher to Frank Wroblewski. Thank you!